

THE PATTY CONKLIN MEMORIAL BURSARY FUND
P.O. BOX 22059
RPO BRANTFORD EAST, ON N3S 7V1

V:072023

PURPOSE OF THE FUND:

To encourage candidates to obtain further education, usually at a post-secondary school - a College or University. This fund was established to assist a student by paying part of the costs that the student incurred in this endeavor. The fund is sponsored by contributions from the Showmen's League of America (Ontario Chapter) and donations from associated people in the outdoor amusement industry.

ADMINISTRATION OF THE FUND:

The fund is administered by the S.L.A. (Ontario Chapter) Foundation. Applications for a bursary will be chosen by the Patty Conklin Memorial Bursary Fund Selection Committee. This committee is the link between the applicant, the educational institution, the Foundation and the Showmen's League (Ontario Chapter).

All decisions as to the eligibility of the candidate, the amount of the bursary to be awarded, the acceptability of the educational institution and the program applied for, are the sole prerogative of the Selection Committee.

THE DEADLINE TO SUBMIT A COMPLETED APPLICATION WITH ALL REQUIRED DOCUMENTS IS: NOVEMBER 1 ANNUALLY.

HOW THE FUND WORKS:

All applications and certified academic transcripts for a successful application MUST be in the hands of the Selection Committee before November 1. All applicants will be advised of the results of their application.

The bursary awarded is for a period of one academic year. Applicants may apply for another bursary in a subsequent year as long as they continue to meet the requirement of successful completion of the year they were awarded a bursary for.

All bursaries will be made payable to the applicant as a partial re-imbusement of tuition fees and other expenses paid. Any subsequent refunds from the educational institution should be refunded directly back to the fund.

ELIGIBILITY AND REQUIRED DOCUMENTS:

SEE REVERSE SIDE OF THIS PAGE FOR THE APPLICATION

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V:071123

APPLICATION FORM FOR THE PATTY CONKLIN MEMORIAL BURSARY FUND:

- 1) Please PRINT your information/data.
- 2) You must enclose the required documentation (proof of acceptance by the post-secondary school, see below). The Selection Committee cannot consider the application until all the required documentation is received. (THIS MUST BE RECEIVED BY THE SELECTION COMMITTEE BY NOVEMBER 1 OF EACH YEAR)
- 3) In the blank space below this application detail, indicate a summary of your involvement in the outdoor amusement industry, the S.L.A. Club and your future plans for using the education you have applied for **OR** attach a letter explaining your connection to the industry and eligibility.
- 4) Mail completed application and documents to the above address.

Last Name	First Name/Known as	E-mail address
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Social Insurance Number	Date of Birth (MM/DD/YR)	Age	Area Code	Phone #
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Address	City	Province	Postal Code
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Educational Institution	Course	Tuition Fee
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Address of Institution: _____

Proof of Acceptance Enclosed: YES: _____ NO: _____

Repeat Applicant: YES: _____ NO: _____

What is your connection with Outdoor Amusement Industry? Parents/Show/Job/etc.

Signature of applicant: _____ Date: _____