

2017 OFFICERS

RICHARD K. SPEAR
President

PP BILL DENAULT
1st Vice President

TONY COPE
2nd Vice President



2017 OFFICERS

JOE ROY
3rd Vice President

PP PHIL McCAFFERTY
Treasurer

PAULINE TRENT
General & Recording Secretary

AN INTERNATIONAL ORGANIZATION OF SHOWMEN FOR SHOWMEN

21 Oak Street Brantford, ON N3T 2A6 - ph. (888) 974-0547

NEWSLETTER UPDATE - March 2017

Thursday, February 16, 2017. Annual Board of Governors

Location - Alberta Room, Fairmont Royal York, Toronto, Ontario. 17 Members present. 6 guests.

Monday March 6, 2017. General & Board of Governors RKS#1

Location - Royal Canadian Legion, 21 Oak St. Brantford, Ontario. 14 Members present.

PRESIDENT'S MESSAGE:



"We have had our first meeting of the new term. I am hoping we can see some more smiling faces at the next meeting. The Club is now going to look into how we can provide some benefits to members such as educational and training programs. By working as a group we can provide affordable services to our members. This is a direction that a number of other organizations have taken and has proven to be of value to the members. This spring we are looking to offer a Working at Heights training course. Information will be provided to all members once we have a confirmed date, time and place. In the future we can look into other training sessions possibly to include WHMIS, First Aid/CPR and Forklift. I hope this will help spur an increase in membership to further benefit the Club."

RICHARD K. SPEAR

Past Presidents Party was a success with **85 attendees**. Thank you to all sponsors.

We are looking at the possibility of moving the venue to somewhere else in the area next year.

Yearbooks were distributed at the party. Those who did not attend will have theirs either mailed or given to someone to deliver. Please contact **Secretary Pauline Trent** 416-894-1850 paulinesfries@gmail.com if you do not receive yours in the next two weeks. **SLA-CC Website** is up and running again. Many thanks to **PP Bruce Brock** for his assistance in this matter. We look forward to a fundraising **Showmen's League coin** being designed by member **Matt Randle** over the spring. **PP Phil McCafferty** will continue as **Treasurer** as **PP Steve Weatherill** has now stepped down.

COMMUNICATIONS: **Marg Shank** is currently residing in NS with her son. She wishes everyone well and is planning on coming out for her 59th year on the road.

MEMBERSHIP: Welcome 3 new members - **Annie Luehrs Shugart, Dave Fairservice & Tony Lerno**

SICK & WELFARE: Long time member **John W. Robertson** is doing well.

NEWSLETTER: If you have news or info to convey to all members contact **James Gain** 705-432-2924 or james@showmensleague.ca

Upcoming Meetings and Events:

General & Board of Governors

- Monday March 20, 2017, 7:00pm, **The Royal Canadian Legion** 21 Oak Street, Brantford

General & Board of Governors

- Monday April 3, 2017, 7:00pm, **The Royal Canadian Legion** 21 Oak Street, Brantford