

## 2014 OFFICERS

**BRUCE WAYNE BROCK**  
President

**STEVE WEATHERILL**  
1<sup>st</sup> Vice President

**RICHARD K. SPEAR**  
2<sup>nd</sup> Vice President

**PP BILL DENAULT**  
3<sup>rd</sup> Vice President

**THOMAS R. COX**  
Secretary

**PP PHIL McCAFFERTY**  
Treasurer

**DREW BAIRD**  
Recording Secretary



CANADIAN CHAPTER

## COMMITTEE CHAIRS

**PAUL BISSONNETTE**  
Cemetery

**MARGE SHANK**  
Sick & Welfare

**PP BILL DENAULT**  
Entertainment

**PP BARRY JAMIESON**  
Finance

**PP GEORDIE TODD**  
TONY FISLER

Property Research

**CHRIS E. CLARKE**  
Webmaster/Yearbook

**JAMES GAIN**  
Newsletter

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AN INTERNATIONAL ORGANIZATION OF SHOWMEN FOR SHOWMEN

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21 Oak Street Brantford, ON N3T 2A6 - ph. (888) 974-0547

# NEWSLETTER UPDATE - December 2014

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## PRESIDENT'S MESSAGE:



"We're gearing up for the first Yearbook in a few years. If you are going to take out a page or more, now's the time to do it. Contact Chris E. Clarke at [chris@cartershow.ca](mailto:chris@cartershow.ca) Let's make it a great one! Come on out to a meeting and see what's new at the Club. Hope to see you there."

**BRUCE WAYNE BROCK**

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The **3rd Annual Pig-Roast Fundraiser** was a smash. Lots of new members were signed. Over \$6000.00 was raised. Over 100 people attended. A great time was had by all.

The **Nominating Committee** has voted and the new Dais for 2015 will be:

**Steve Weatherill - President**

**Richard K. Spear - 1st Vice**

**PP Bill Denault - 2nd Vice**

**Tony Cope - 3rd Vice**

**Pauline Trent - Secretary**

**PP Phil McCafferty - Treasurer**

**Drew Baird - Recording Secretary**

**13th Annual TSSA Amusement Ride Safety Inspection Forum Feb 23-26 2015**

Four Points by Sheridan Niagara Falls 6455 Fallsview Blvd. Registration opens Jan 2015.

Check TSSA website at [www.tssa.org](http://www.tssa.org) for more info

The **Showmen's League of America - Canadian Chapter** is happy and proud to announce it's new members **Sylvain Cantin, Cody Walker, Eric Foreman, Gail Brady, Tanya McCoy, Erica Garfat, & Ronald VanLoon**. WELCOME TO THE CLUB!

There is still no word on 'Hunky' Joe Medynsky. If anyone knows anything about his whereabouts, please let us know.

**Exciting News to follow about the**

# **PAST PRESIDENT'S PARTY**

No longer does it cost \$75.00 as was recently announced. **Bruce Brock** is putting the final touches on a **New Party Plan** that will be confirmed at the Monday January 5th meeting.

# SHOWMEN'S LEAGUE OF AMERICA

## CANADIAN CHAPTER

AN INTERNATIONAL ORGANIZATION OF SHOWMEN FOR SHOWMEN

**Sick and Welfare - Marge Shank** can be reached by cell # 647-669-9811.  
Contact her with any info on any ailing Members.

- Members please post your updated home and email addresses with phone numbers and other contact information via message to Facebook or through the website or contact Secretary **Pauline Trent** by email [paulinesfries@gmail.com](mailto:paulinesfries@gmail.com) or phone 416-894-1850 - Any ideas or comments about the SLA-CC should be directed to President **Bruce Wayne Brock** at [bruce@cartershow.ca](mailto:bruce@cartershow.ca)



Congratulations to **Past President Kru Brad McCafferty** The new WKF Super Heavyweight Champion.



A visit with N.A.M.E. @ 2014 CNE  
Left to Right (front row)  
**Tony Diaz, John Anderson, Wayne King, Timmons Bissonnette**

### **Monday Dec 1, 2014. General & Board of Governors BB#3**

Location - 21 Oak St. Brantford, ON, N3T 2A6 - 16 Members were present w. 1 guest

### **Monday Dec 15, 2014. General & Board of Governors BB#4**

Location - 21 Oak St. Brantford, ON, N3T 2A6 - 19 Members were present w. 1 guest,  
Guest **Derek Graham** from BMO Investments, Nesbitt Burns Inc.

## Upcoming Meetings and Events:

### **General & Board of Governors**

- Monday January 5, 2015, 7:pm, Location - Glendale Memorial Gardens, 1810 Albion Road, Etobicoke, ON, M9W 5T1, Albion Rd & Hwy 27
- Monday January 19, 2015, 7:pm, Location - Royal Canadian Legion, 21 Oak St. Brantford, ON, N3T 2A6

### **Past President's Party**

- Thursday February 19, 2015 at 8:00pm at Fairmont Royal York. *(Details to be announced)* Please contact **Bruce Brock** [bruce@cartershow.ca](mailto:bruce@cartershow.ca) **Bill Denault** 519-458-4564 [wdenault@gmail.com](mailto:wdenault@gmail.com)

### **Annual Board of Governors**

- Thursday February 19, 2015 - 5:00pm - at the Fairmont Royal York. (Room T.B.A.) Presentations normally made at the Past President's Dinner will be made during this Annual Meeting.